

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov



Bib Data Sheet

**CONFIRMATION NO. 5062** 

| <b>SERIAL NUMBER</b> 10/516,397                                                                                                                  | FILING OR 371(c)  DATE  12/01/2004  RULE                                                   | C       | CLASS GROUP<br>198 3                  |                                         | <b>UP ART</b><br>3651 | UNIT                  | ATTORNEY<br>DOCKET NO.<br>7243-0002WOUS |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------|---------------------------------------|-----------------------------------------|-----------------------|-----------------------|-----------------------------------------|----------------------------|
| APPLICANTS  Andrew John H  Bruce Hyndmar                                                                                                         | arwood, Christchurch, N<br>n Henley, Invercargill, N                                       | NEW ZEA | \LAND;<br>LAND;                       |                                         |                       |                       |                                         |                            |
|                                                                                                                                                  | <b>A</b> ************************************                                              |         | 3/04/2003                             |                                         |                       |                       |                                         |                            |
|                                                                                                                                                  | ATIONS ************************************                                                | ***     |                                       |                                         |                       |                       |                                         |                            |
|                                                                                                                                                  | ** SMALL ENTITY **                                                                         |         |                                       |                                         |                       |                       |                                         |                            |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials |                                                                                            |         | STATE OR<br>COUNTRY<br>NEW<br>ZEALAND | SHEETS<br>DRAWING<br>7                  |                       | TOTAL<br>CLAIMS<br>15 |                                         | INDEPENDENT<br>CLAIMS<br>1 |
| ADDRESS<br>35301                                                                                                                                 |                                                                                            |         |                                       |                                         |                       |                       |                                         |                            |
| TITLE<br>Conveyor                                                                                                                                |                                                                                            |         |                                       |                                         |                       |                       |                                         |                            |
|                                                                                                                                                  |                                                                                            |         |                                       |                                         | ☐ All Fees            |                       |                                         |                            |
|                                                                                                                                                  | EES: Authority has been given in Paper o to charge/credit DEPOSIT ACCOUNT o for following: |         |                                       | ☐ 1.16 Fees ( Filing )                  |                       |                       |                                         |                            |
| RECEIVED No.                                                                                                                                     |                                                                                            |         |                                       | ☐ 1.17 Fees ( Processing Ext. of time ) |                       |                       |                                         |                            |
| 555 No.                                                                                                                                          |                                                                                            |         |                                       | ☐ 1.18 Fees ( Issue )                   |                       |                       |                                         |                            |
| ]                                                                                                                                                |                                                                                            |         |                                       |                                         | ☐ Other               |                       |                                         |                            |
|                                                                                                                                                  |                                                                                            |         |                                       |                                         | ☐ Credit              |                       |                                         |                            |